

Major Developments Panel AGENDA

DATE: Wednesday 8 July 2020

TIME: 6.00 pm

VENUE: Virtual Meeting

MEMBERSHIP (Quorum 3)

Chair: Councillor Keith Ferry

Councillors:

Ghazanfar Ali
Varsha Parmar
David Perry

Marilyn Ashton
Stephen Greek
Paul Osborn

Reserve Members:

- | | |
|----------------------|---------------------|
| 1. Jeff Anderson | 1. Bharat Thakker |
| 2. Simon Brown | 2. Anjana Patel |
| 3. Niraj Dattani | 3. Norman Stevenson |
| 4. Kiran Ramchandani | |

Contact: Alison Atherton, Senior Professional - Democratic Services
Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Tuesday 30 June 2020

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 5 - 10)

That the minutes of the meeting held on 19 February 2020 be taken as read and signed as a correct record.

4. APPOINTMENT OF VICE-CHAIR

To consider the appointment of a Vice-Chair to the Major Developments Panel for the Municipal Year 2020/21.

5. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 49 (Part 4D of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Friday 3 July 2020. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

6. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

7. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

8. PRESENTATION ON HALFORDS, SHEEPCOTE ROAD

To receive a presentation from the applicants, Pocket Living

9. PRESENTATION ON NORTH LONDON COLLEGIATE SCHOOL

To receive a presentation from the applicants, North London Collegiate School

10. PRESENTATION ON PREMIER HOUSE, CANNING ROAD, WEALDSTONE

To receive a presentation from the applicants, Akelius Thirteen Ltd

11. PRESENTATION ON VAUGHAN ROAD CAR PARK, WEST HARROW

To receive a presentation from the applicants, Dandi Living

12. UPDATE ON VARIOUS PROJECTS

13. FUTURE TOPICS AND PRESENTATIONS

14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II

Nil

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 5 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]